

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DPS AJMER SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730835
3	SCHOOL CODE (IF APPLICABLE)	11183
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TABIJI RAILWAY CROSSING, TABIJI FARM ROAD, TABIJI, AJMER, RAJASTHAN - 305206
5	PRINCIPAL NAME	Neeru Pathak
6	PRINCIPAL QUALIFICATION	B.Ed., CIG
7	SCHOOL EMAIL ID	info@dpsajmer.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9116048850

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.dpsajmer.in/documents/SR%20SEC%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.dpsajmer.in/documents/SANTHAN%20DEED-rotated-compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.dpsajmer.in/documents/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.dpsajmer.in/documents/Recognition%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.dpsajmer.in/documents/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.dpsajmer.in/documents/Fire%20Safety%202020-converted.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.dpsajmer.in/documents.html
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.dpsajmer.in/documents/Health%20&%20Sanitization%20001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.dpsajmer.in/documents/DPS%20AJMER%20FEES%20STRUCTURE%20SESSION%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.dpsajmer.in/documents/DPS%20Ajmer%20Annual%20Academic%20Calendar%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.dpsajmer.in/documents/SMC01.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.dpsajmer.in/documents/PTA.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.dpsajmer.in/documents.html

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Neeru Pathak
2	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	33	33	100	ALL PASS
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	28	96.55	ONE STUDENT ABSENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 494
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tXFczOY-o0